

UNITED STATES BANKRUPTCY COURT

District of New Jersey
402 East State Street
Trenton, NJ 08608

Case No.: 19–29137–MBK
Chapter: 13
Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Thomas J Orban
POB 8474
Trenton, NJ 08650

Social Security No.:
xxx–xx–4127

Employer's Tax I.D. No.:

NOTICE OF HEARING ON CONFIRMATION OF PLAN

Date: 12/3/19
Time: 10:00 AM
Location: Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608–1507

An objection to confirmation of the plan, including any motions referenced therein to avoid judicial liens under 11 USC section 522(f) and/or to avoid liens and reclassify claims in whole or in part, shall be filed and served seven days before confirmation. Filing a motion for relief from the automatic stay will not be considered an objection to the confirmation.

If, at the confirmation hearing, it is determined that the debtor's plan is not confirmable, the case may be dismissed or converted.

A copy of the Plan will follow this notice.

Dated: November 5, 2019
JAN: pbf

Jeanne Naughton
Clerk, U. S. Bankruptcy Court

Certificate of Notice Page 2 of 2
 United States Bankruptcy Court
 District of New Jersey

In re:
 Thomas J Orban
 Debtor

Case No. 19-29137-MBK
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-3

User: admin
 Form ID: 132

Page 1 of 1
 Total Noticed: 16

Date Rcvd: Nov 05, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 07, 2019.

db +Thomas J Orban, POB 8474, Trenton, NJ 08650-0474
 518502751 +American Express, POB 981537, El Paso, TX 79998-1537
 518505086 American Express National Bank, c/o Becket and Lee LLP, PO Box 3001,
 Malvern PA 19355-0701
 518502754 +McCalla Raymer, 1544 Old Alabama Rd, Roswell, GA 30076-2102
 518502757 +PNC Bank, USX Tower, 600 Grant Street, Pittsburgh, PA 15219-2760
 518502758 +PNC Bank Mortgage, 6750 Miller Rd, Brecksville, OH 44141-3239
 518502759 +PNC Bank, Corp Headquarters, 3232 Newmark, Miamisburg, OH 45342-5421
 518502756 ++STATE OF NEW JERSEY, DIVISION OF TAXATION BANKRUPTCY UNIT, PO BOX 245,
 TRENTON NJ 08646-0245
 (address filed with court: NJ - Div of Taxation, Compliance and Enforcement BK unit,
 50 Barrack St, 9 th FL, POB 245, Trenton, NJ 08695)
 518502760 +State of NJ - Dept of Law, Div of Alcoholic Beverage Control, POB 087,
 Trenton, NJ 08625-0087

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 smg E-mail/Text: usan.j.njbankr@usdoj.gov Nov 06 2019 00:17:04 U.S. Attorney, 970 Broad St.,
 Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534

smg +E-mail/Text: ustpregion03.ne.ecf@usdoj.gov Nov 06 2019 00:17:00 United States Trustee,
 Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100,
 Newark, NJ 07102-5235
 518502752 +E-mail/Text: g20956@att.com Nov 06 2019 00:17:42 AT&T Mobility, POB 537104,
 Atlanta, GA 30353-7104
 518529876 E-mail/PDF: resurgentbknofications@resurgent.com Nov 06 2019 00:23:46
 Ashley Funding Services, LLC, Resurgent Capital Services, PO Box 10587,
 Greenville, SC 29603-0587
 518502753 E-mail/Text: cio.bncmail@irs.gov Nov 06 2019 00:16:26 Internal Revenue Service, POB 7346,
 Philadelphia, PA 19101-7346
 518529874 E-mail/PDF: resurgentbknofications@resurgent.com Nov 06 2019 00:23:01 LVNV Funding, LLC,
 Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
 518502755 +E-mail/Text: bankruptcydpt@mcmcg.com Nov 06 2019 00:16:59 Midland Funding,
 re: dj 29036-15, 2365 Northside Drive, Ste 300, San Diego, CA 92108-2709
 TOTAL: 7

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '++' were redirected to the recipient's preferred mailing address
 pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 07, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 5, 2019 at the address(es) listed below:

Albert Russo docs@russotrustee.com
 Peter E. Zimnis on behalf of Debtor Thomas J Orban njbankruptcylaw@aol.com
 Rebecca Ann Solarz on behalf of Creditor PNC Bank, National Association
 rsolarz@kmlawgroup.com
 U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 4